a means of doing evil, if he can, tearing down your spiritual life, and there was no definite attempt made to counteract that tendency, and so through the years it became more and more decided. Another thing was that at Princeton the emphasis was strictly on the truth, What does the Scripture say, and there was to make the truth effective, how little or no emphasis, when I was there on how/to bring it out. They used to tell the story when I was there, that once a something had been done in the seminary/ and one of A student came to/the professors, and he said to him, "If you go on doing this way, you won(t have any students pretty soon," and the professor said, "Young man, Frinceton Seminary will go on just the same whether it has any students or not."

Well certainly we should go on doing what is right, and not allow _ attempting at promotion or anything like that to keep us from doing what is right, but there it is not enough to know the truth; you want to eme make the truth effective, and if a semenary does not have students it has no purpose, and this showed simply that one emphasis, with the lack of the other emphasis/ which was also needed. To take the truth, and to get it for us to make it effective that was . And so there were these lacks, but there were these tremendous elements of strength, elements which are very very difficlut to find ordinarily. But now that was the situation in 1929. Then as a result of effort, constant efforts on the part of the president and one or two of the faculty of the seminary, and on the part of leaders and of through Moderernism all over the country, in 1929, after years of effort, they succeeded in in reducing the General Assembly of the Presbyterian Church to make a change in Princeton Seminary. they didn't say it's to make it Modernist, oh no, they said, "There is a disagreement between the Board of Directors and the Board of Trustees, and consequently the institution is hampered in its operation. And now, " they said, "the thing to do is to combine these two boards and have one board, and everything will be smoothe." Well, whether you have one board or two boards is not important. As a matter of fact we have one board here and not two. But then a little tendency there for those standing for

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