

History and Testimony of Faith Theological Seminary

Dr. Allan A. MacRae

7:30 P.M. - Thursday, September 19, 1957

the last part that we've taken as a slogan, "For the Word of God and for the testimony of Jesus Christ. We've taken that as the slogan for the seminary. "For the Word of God and for the testimony of Jesus Christ." Now the history of the seminary as an institution goes back to 1937 - that is, just twenty years ago. But the history of the seminary as an objective, as a purpose, goes back a great deal longer than that, represents the (1.) of a long tradition. I think one of the earliest phases of this tradition is found in Acts I where we read of how Jesus Christ was with His Disciples after the Resurrection. We read in Verse 3, "To whom also He showed Himself alive after His passion by many infallible proofs, being seen of them forty days and speaking of the things pertaining to the kingdom of God." The disciples saw the Lord Jesus Christ raised from the dead but they did not

(1.5) to go out to preach . For forty days He appeared to them giving them many infallible proofs that He really was raised from the dead and speaking of the things pertaining to the kingdom of God. He had a great work for them but before they could carry the work out effectively it was necessary that they should be prepared. And how should they be trained? For what should they be prepared? First they should see the proof. They should not have just a sort of a feeling, not just a sort of an emotion but they should see infallible proof. They should have a confidence, a (2.5) based upon personal

He showed them by many infallible proofs and spoke with them of the things pertaining to the kingdom of God. In addition to a certain confidence, he gave them an understanding of the necessary

He had talked with them repeatedly and frequently and constantly. Yet

(3.25). How can you learn the things pertaining to the kingdom of God? Where can you get the facts?

We must get them from His Word, from