History and Testimony of Faith Theological Seminary - 8

Of course Dr. Machen could have stayed there and taught Beginning Greek the rest of his life and never had a chance for anything else, and had no more influence there. And two or three younger men like that realized there was no future for them there - they should Robert Dick Wilson was 72 at the time. He was entitled to a pension. But step out. he stepped out and turned his back on everything and joined with the others of us. And (8.75)then they got some

and they founded Westminster Seminary. So he wired me in Germany and asked me to come back and we founded Westminster Seminary to carry on the tradition of the Odd Princeton. So we established Westminster Seminary to carry on the tradition of the Old Princeton. And we started out with a small group of students

in 1921. And we started in there with Dr. Robert Dick Wilson, Dr. Machen, and other s, down in the heart of Philadelphia. We started to go forward to raise testimony for the Lord. And then during those next two years we saw the developments in the denomination. As Princeton Seminary which had been a great force for the truth, now became the greatest . People all force against the truth, because it was a over the country knew that Princeton Seminary stood for the Word of God

testimony, but during the previous ten years the modernists had been knocking Princeton Seminary and now they all guit knocking. And the people who wanted a sound seminary and believed Princeton was such, went to this seminary and they

(10.) over a change while they were there. I talked with many students at Princeton in those days and the majority after three months there would be so disgusted they were ready to quit, but they would finish up the semester to get their credits. And then after they'd finished up the semester it would be harder to transfer

And they'd keep on

and by the end of the three years, they were thoroughly in line with the teaching which now wasno longer loyalty to a book, but was loyalty to a denomination. It was loyalty to a denomination, do what the denomination hoped, what its leaders say, that is the thing that matters instead of the Bible. And I've known wonderful young fellows, who've gone to Princeton determined to stand for the Word of God, and come out filled with