History and Testimony of Faith Theological Seminary - 4

they were going, they headed up into the cold, cold north where life was

compel them to follow the

practices of the church. So they went up into the cold north where half of them died in order that they might follow the Word of God.

through many difficulties for that very same reason and they didn't always agree on what the Word of God meant. But they came because they wanted to stand for the Word of God and the testimony of Jesus Christ.

And then in the United States you had a center of belief in the Scriptures that for has perhaps never been equalled. Vonderhoeltz, the great

German historian remarked in his Constitutional History of the United States that 100 years ago it was a most remarkable thing "(10.75)

ARAXKANTATION Civil War, the way in both North and South in the dispute betwen them at that time, people were trying to base their arguments on the Bible and declaring their readiness to give up their ideas if it could be shown in the Bible that they were in error. We have that in many parts but 100 years ago this was a Bible-believing land. And 70 years ago we had in this country I would think perhaps three or four hundred colleges of which 90% at least by people who believed in the Word of God for the Word of God.

(11.5) but today

taught by people who believe that the Bible is a tissue of froth and an expression of myths

but 70 years ago we had four hundred colleges probably in this country of which 90% were standing for the Word of God and giving the tmnth as they understood in the Bible. We had perhaps 100 theological seminaries

of which practically every one of them was standing for the Word of God. Holding that this book is true and is vital - we understand what it says and we present it.

Twenty, thirty years ago - in that period - at least 85%, perhaps 95% of the colleges and theological seminartes