He raised doubts as to God's character but it rested back upon their failure to determine exactly what God had said, and what was would that mean for them. Now we skip over many things in the Bible that would throw light on matters in relation to the history of the Seminary and we come to a verse in the New Testament which I think is a very good background for what we are trying to do. II Tim. 2.2, where Paul says, Timothy, and the things that thou hast heard of me among many witnesses the same commit thou to faithful men, who shall be able to teach others also. You notice Paul is talking to Timothy, and Timothy, he says, these things you have heard from me, you commit these to faithful men who will be able to teach others also. So we have four generations. We have a succession of four different ones through which the Word of God has come. And thus it is passed on from generation to generation, so that people will know what this is that God has given to Paul, and what it is that God wants us to know in order that we may have eternal life, that our lives may be worth while for Him. Now the history of training of Christian leaders through the ages of would all be part of the background of Faith Seminary, but having only this one evening at present to discuss this, we jump over to American, and in America the background of Faith Seminary is in the Institution known as Princeton Seminary, That is not its official name, its official name was The Theological Seminary of the Presbyterian Church in the United States of America, but it was in Princeton, New Jersey, founded there in 1812, and for over one hundred years that institution stood absolutely solidly on the Word of God, and toward the end of the last century and the early part of this century, unbelief got ahold of many other seminaries. In fact, today it is difficult to find more than two or three seminaries in the United States that are over fifty years old that have not been departed widely from a thorough belief in the Bible as the Word of God, but sine Princeton Seminary was one of the last to be taken over by the forces of unbelief, and so when I went to Princeton Seminary, in 1924, the great bulk of the theolgocal seminaries of the