MacR. 9/15/61 (9 1/4) an improvement on the stand of the old Princeton, but there are many points on which we are carrying on that which was the strength of that institution. Now one thing that was characteristic of the odd Princeton was that it was an institution which stood for solid training. Through the years Princeton stood for a thorough training, for a thorough grounding in the languages of the Bible, a thorough training in thinking matters through, in being able to understand for oneself exactly what the Bible says and exactly what the Bible means. Other institutions went in more for all sorts of fads and theories and as to new developments, new methods, and that sort of thing, but I think Princeton perhaps didn't give enough stress to methods, but Princeton did give its stress almost exclusively to the solid study, the grounding in being able to take the Hebrew and the Greek and study into them and determine what they mean and see just what the Bible says. And when I was at Princeton it was interesting to see the leadership in the Christian world which was to so great an extent in the hands of graduates of Princeton Seminary. I don't mean to say that at that time all the Princeton men were standing true by any means. There were many who had gone to Princeton Seminary who had gone to Princeton Seminary who had departed from the faith, but in 1924 an amazing number of the great contenders for the faith were graduates of Princeton Seminary, and an amazing number of the leaders in groups that had departed from the faith were graduates of Princeton Seminary. That is to say there was a training there that developed an individual, that gave a leadership, much more than was done by institutions that were putting their stress more on methods and more on things that were easy to assimilate. Princeton's stress was on the solid thorough training and that is one of the backgrounds of Princeton that we have tried to maintain here at Faith. Princeton through the years had stood absolutely solid in its adherence to the Word of God. Princeton had insisted that the Bible was God's Word, that what the Bible teaches is that which we should follow, and as a man said to me, I happened to me refer the about 1930,

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