MacR. 9/15/61 (9 1/2)

//Well, now, to the Old Princeton this aspect was not touched upon at all, and what there was was rather against it rather than for it. We have felt that it should be is something that its very stressed in our lives, in our thoughts, and in our (9 3/4)

10.

So it has been one of the points of our testimony here right from the beginning. Now a few more words about the matters in which we agreed with the emphasis of the old Princeton.

One of those is the emphasis on scholarship, This was something that Princeton that emphasized right through and # we have emphasized ever since we were founded. We stand upon the Word of God, and therefore we feel that a certain number of at least of Christian leaders are needed who can read that Bible in the original and interpret it in the original language. We feelthat a man, of the great truths of salvation are so clear that a wayfaring man though a fool need not err therein. B That a man can be saved by reading any translation of the Bible that has been honestly made, but we feel that the church of Christ is entitled to a leadership that can go into involved matters and see exactly what the original says. And so we don't have to say this is what the translators of the King James Version of the Bible believe. This is what Charles Hodge says, or this is what C. I. Scofield says. But that we can say this is what the Lord says, because this is what is written in these words and what these words interpreted in the original very clearly mean. So we put great stress on the study of the Hebrew and the Greek as foundations to our interpretation of the Scriptures. It is easily understandable that most of the modernist seminaries are giving this out, they are making Hebrew and Greek elective, but we believe that the Seminary that believes in the Bible as God's Word will feel that its students should give the time and the effort necessary to get these languages well so that one can go to the verses and see exactly what those words mean. So we put great stress on the Hebrew and Greek am which means that your first year in the Seminary is by far the least interesting year. I have had people say to me why I got as much, twice