that today. And you will pick up articles today by fine Christians leaders who will say the Christian Church must be neutral between East and West, we must not stand for the West rather than for the East, we must be neutral. Well, actually, this is the result of this brain washing from this modernistic ecumenism. Of course, it is between East and West for saving the church does not take a stand, sin is everywhere, and people make mistakes eterywhere, but our western world, through the last 2000 years has been influenced by the teaching of the Bible. And from the teaching of the Bible, there has grown up ideas of freedom, ideas of justice, ideas of certain things that are provided in the Bible, and that in turn make it possible to have the presentation of the gospel, and what we call the East today is not Eastern at all, it is not Communist, it is not typically Russian or typically Chinese. It grew up in the West here, but it is an anti-attChristian, an anti-Biblical attitude, an attitude that will crush out belief in God, that will crush out everything that is taught in the Scriptures, and we at Faith believe that a Christian cannot be neutral in what is called the conflict between the East and the West. It is a false name of course, but we believe that a Christian must stand for those principles of liberty, and of righteousness, that are taught in the Scriptures, and against those views that are typical of Communism, those used in Totalitarian countries, of cruelty, of brutality, those views that are typical of modernism and of Communism, and that are being distributed throughout our country through the ecumenical movement today. And so the at Faith we believe in taking a forthright and definite position on this matter, and we hope will enable to train men who will go out to study the Scripture carefully, Mand see exactly what it says, but then having studied it, not simply to have your curiosity satisfied, but to stand upon, and to present it, and to make it a living force, wherever you go.

And so God has given us a tremendous task, He has given us a vital task to do, and He wants us to participate with Him in it. We don't (11 3/4)