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Autob?

I like about Boston. I enjoy visiting Boston because I can go for a walk and just start walking; walk straight ahead and I don't have to worry about what I'm doing or anything, and I know that pretty soon I'll come ~~raight~~ right straight past the place I started from. I don't have to make any turns or anything; I just walk around and pretty soon I'm there. I remember one night I walked an hour and an ~~ax~~ half there and I passed the same church four times and went straight ahead all the time. Well, it's very easy in our lives to do that. It's very easy to start out and to just gradually shift, and you may end up going in the exact opposite direction of that in which you started, and you don't know that you do it. Paul says, "Here continue in the things you learn."

We don't just automatically go on the same way. We've got to watch and see to it that we keep on that way, or we're just going to be bent around and twisted and go in other directions. Now that is true of this institution; they may make great changes in the direction in which they go. Faith Seminary is a young institution; it's only eleven years old; and we have had particular interest in keeping going forward in the direction in which we started. ~~and we have had our eyes open to the danger appearing, and been trying to keep going straight forward.~~ We haven't had a great deal of time to lose, and we have had our eyes open to the danger appearing, and been trying to keep going straight forward. That's not saying we may not adhere to some. We constantly pray the Lord here in the Seminary to give us means to go forward to give us ~~the means~~ <sup>means</sup> the ~~best~~ for upbuilding, extending, enlarging the work, reaching out our influence to bring here the people who should receive this training, ~~and~~ to bless the alumni as they go out; but more than anything we prayed that God will keep us true to the purpose for which He has called us and not allow us to turn aside to the right hand or to the left, because we here are very conscious of the danger, the danger of an easy change from the purpose from which you start. That's part of the history of the Seminary, and that, of course,