2/15/82 Ris Dir. of unsusp.element Edith S. #4

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of Edith (nc) viewøings doings (?) in connection with the dinner ut I said nothing about it and heard no one else say anything about it. In the subsequent spend years, when Francis and I would be together we would /usually/separat three or four hours talking and we seemed to find that we would talk for sak an hour or two before we would hit on the subject that interested both of us a great deal. He alwyas spoke as if he was were tremendously interested in what I had to say and gave me the impression that I was one of the great influences in his life.

When I went to ! r. Seville's funeral about four years ago in Wilmington I saw francis' oldest daughter there, whom I had not seen for many years. She was a small baby when Francis and Edith and the little baby drove down to Wilmington when they moved down there for the beginning of Faith Seminary. She told me when I saw here/in Wklmington that her father's long talks with me were a part of the tradition of their family. There was a break between us on account of the separation of the 222 Bible Presbycerian Church and the RP's in 1956, and for a number of years Francis and I had no contact. Then he phoned me one day when he was in Phila° and we had a long 1965 (?) (at La Residence?) walk together and a good talk. In 9 1963, when I was in Geneva, I phoned him and we arranged to meet at a place in the Alps and spent an afternoon and evening walking together and talking. In 1968 he phoned me that he was to be in New York, and we arranged to spend a day together. I took the train to New York. He met me at the train and we wak walked all day in New York City and he saw me off at the train station late 12/14/74 in the afternoon. Later, One year he and Edith came to the seminary here at my invitation. They both had lunch with us and Francis and I sat and talked until about 5 in the afternoon. Edith was to hold a meeting at the seminary for women. Ι don't know what timeshe started but Francis and I went af over there at about 5 and she was still \$ talking and I said to him, "My, is she still appreximpt' speaking?" "Oh," he said, "she goes on and on."

My impression is that Edith's long letters and her articles in <u>Christianity Today</u> and the books she has written are very excellent, and I have been very well impressed with the fine helpmeet she has been to him and the fine things she has done through her visited (?) books and her effort. When I visit him during his early time in Switzerland I spent