

to what I had said. Consequently a committee was appointed, of three, of which he was one, to draw up an answer. As far as I know this answer was never submitted to the students as a whole or even to those who were in the dining club, but was ~~truly~~ simply prepared by these three individuals and given to the press. In various publications afterwards my letter of resignation was published, and right next to it was the statements headed, "The Students' Answer." The faculty members behaved very wisely or craftily in the situation. They simply gave a statement to the press that I had been a valuable member of the faculty and they were sorry to lose me, leaving what I had said completely unanswered as far as they were concerned, but leaving the so-called students' statement to seem to rebut everything I had said.

Incidentally, but rather importantly, I might mention here that until I do not recall ever hearing the word dispensationalism as long as I was ~~a~~ a student in college or at Princeton Seminary, nor do I recall ever hearing it during my early years of teaching at Wetm°. Then I found that the word had become a catch word for infamy, and that members of the faculty certain members of the faculty were constantly attacking what they called dispensationalism. This was especially the case after we had left the U.S.A. Presby° Church and started the Presby° Ch. of America. One evening I was with John Murray and Murray Forst Thompson, and they were ~~w~~ speaking about what a terrible ~~board~~ board they said the Independent Board was. This (nc) forming the Inde° Bd° Dr. Machen had selected men whom he thought could be ~~counted~~ counted on to stand strong and clear for the Gospel, and who were willing to risk attacks upon themselves by ~~virtue~~ <sup>virtue</sup> of their being members of the INd° Bd°. This ~~board~~ board had stood strongly with Dr. Machen in the difficulties of the previous year and a ~~half~~ half. Now, that there was a new church started, which these men thought they could control, they were desirous of getting the Board in line with their thoughts. They said, "This is a very bad board; just look at how many premillennialists are on it, and how many dispensationalists are on it." They went through the list, and as they went through it was obvious, I would expect that men who would be willing to ~~stand~~ stand