put down all my recollections of those day on to tape and then send it to him and mk he would have it typed up and havebody change it from spoken style into written style so they could publish it. He urged me to do this, saying, "Just think how interesting it would be if we could get Noah to describe situations that existed before the flood."

At that joint meeting in \*Chicago there was some mention of the meeting that was planned in San Diego, the public meeting. It we see-s to me that it was \$50 registration fee for it. It may have been more; I don't remember. But they said that they were hoping to make enough off from that meeting to pay the expenses of a conference on hermeneutics.

They divided the people At the meeting in Chicago I was greatly; interested in hearing what was said; by a couple of men from the Southern Baptist. One of them is the head of a school that Dr. [[theman who spoke that evening at the Chicago meeting; I can't think of his name at the moment]

that he has founded. I don't remember this man's name at all, but he hxxxxx said that in the Southern Baptists the Southern Baptists had about 70 colleges and seven seminaries [I may not remember the exact numbers]. HE said that all of them were modernistic. HE said that the modernists had control of all of the colleges and seminaries. In fact, at the meeting, the man I mention who went there the night before, to be there for the Advisroy Meeting, had been teaching in, I believe it was Southwest Baptist Theological Seminary, and he told me they have three or four hundred students now. The Southern Baptist /man of /whem I was just speaking, who is head of this school, mentioned that said that if they could keep on electing conservatives as president president of the Southern Baptist Convention they would be able to get enough evangelicals into important positions in the important committees that they would eventually be able to take over control of the seminaries and make them evangelical again, but he though the colleges were gone forever. He said that about half of the Southern Baptists considered his pastor as a great esk hero and about 15% of them considered him as a terrible Imenace.

These two Southern Baptists were in the committee of five or six that I was in when they divided up into xx small (nc) smaller groups for discussion. The principal subject of discussion there was, "Should the Council cCarry Out Its Original Plan to