of me who never seemed to do much studying but who was WANNE greatly interested in the football players, and sometimes if he would call on her one of them would hand her a paper which she could then read. So one day I took the subject that was given and I wrote two papers on diametrically opposite sides, and then, just beford class started I said to her, "Would you care to have a paper this morning; I have an extra one." & Waker" "Oh, thank you." she said. So I handed her one of the papers. What did Wieman do but call on me to read my paper and call on her to read hers. The papers were so diametrically differing from each other, he then tried to get us into an argument, but unfortunately she had little idea what the subject meant at all, so the argument didn't progress very far. Visit After I had been at Princeton Seminary I went back to/wikit the college and and Wieman turned to his new assistant in philosophy from XX Union Theological Seminary. He said, "I think of MacRae as sort of a lost soul; he was under my teaching farx for four years and is still a fame Fundamentalist.

Milo damison F. Jamison, who died just this spring, was a year ahead of me in college. Milo was a very active Christian and was leading in many various activities and often led groups that went to various churches to speak. During my first year I was occasionally invited to go with these groups. After that first year this did not happen so often. The reason for this change was that at the beginning of the fall a group of Christian fellows go together to form what they called a "Christian House Club." I should mention here that there when I came there were two or three girls' house clubs on the campus and there were also also, I believe, there were two that at called themselves sororities, and at that thime there were two organizations that called themselves fraternities, one called the "Apes," Apes, or MIXXXXXXXX OMA; (the other was called the "Owls." Owls. The Owls included some fellows who were very good in athletics but did not impress me as having much morality. Yet one fine Christian fellow, who joined the Owls, told me that the axidamakiana initiation ceremony of taking in max new members was one that he said that if they took it literally they would all be missionaries; so I imagine the fine Christian people at Occidental before had formed these