and its importance and so on, xx but, why don't we stand together against modernism? why should they take this divisive attitude?" I forget his exact words but I remember his emotion and over the matter. At any rate, during the last year, as the assembly was being forced into a strong attitude of opposition to those who were standing for the Word of God, these points were to some extent forgotten or put into a secondary place, and Machen and Maximum McIntire were both atain heroes in the eyes of the students. It was about this time that I began to be conscious of the word dispensationalism which I do not recall ever hearing until my last year or two at Westminster. One time I was with John Murray and Murray Thompson. This was after the krand break kand from the U.S.A. church had been made and secondary issues were again a-suming primary importance. I was with these two men and one of them remarked on what a bad membership the Indemendent Board had and the other one said, "there "Let's look through the membership and see just how bad it is." And so they went through the list of members of the Independent Board. Now the Independent Board was composed originally of people whom Dr. Machen thought would be ready to stand strongly for Christianity against unbelief, and after it was formed action against it was brought in the General Assembly and about a third of the members, including most of those who were pastors of large churches, when they saw the opposition coming, resigned from the Board. Their places were filled by people who it was in felt would stand ready to risk some loss in order to stand for &k God's truth. Quite naturally the overwhelming majority of people of this type were premillennialists. As these two men went through the list about three-fourths or more of them regarding about three-fourths of them they expressed their disappointment or their irritation. They would say of one man, "He is a premillennialist." Of another man they would say. "He is a dispensationalist." and so xem on. I was wondering just what they meant by a dispensationalist and as they did this ranking of people it seemed to me that the only difference I could see wha was that a premillennialist