

to (their mind was one who would say he believed in premillennialism but it didn't matter much to him, but if a man felt that there was some importance in believing in premillennialism he was called a dispensationalist. I am sure none of them would say that this was the basis of their use of the term but that was the way they actually used it. They naturally then labeled McIntire as a dispensationalist. I am sure that if you would take the matters that are generally where there have been extreme views taken or emphasis placed on certain ideas that I think are rather unfortunate. You would find that these ~~was~~ which people would ~~was~~ say was what they meant by dispensationalism. You would not (find such views held by McIntire or by a good many of those whom they labeled as dispensationalists. A year or so ago I heard about a presbytery of the PCA in which a good many of the people members were graduates of Reformed Seminary or of Westminster, and had a great hatred for of what they called "dispensationalism," where one or two men who(had) applied for admission to the presbytery and they were asked, "Are you dispensationalists?" And they answered, "How would you define dispensationalism?" And when this was done those who were ~~take~~ taking such a strong stand against what they called dispensationalism began to argue as to what they meant by it, and they could find no agreement on it and eventually simply voted to receive these particular men. In my opinion it is a matter on which there is far more heat than light.

The time came when what might perhaps have been a ~~a~~ big movement to form a new church that would stand by the Word of God began to decline into a small group that did not appeal to many people because of the increasing influence placed on minor matters or secondary issues, and ^{McIntire's} ~~McIntire's~~ for premillennialism caused considerable opposition to him. There came the issue of a statement that Kuyper had published [something left out here apparently] [when you went back to spell "Kuyper"] which McIntire had criticized in The Christian Beacon and ~~by~~ Kuyper wrote a long statement which he demanded be printed ~~and~~ in the Beacon. McIntire refused to turn over half of an issue of the Beacon to him. There was a long interchange of letters between them. I never saw these letters but Laird Harris once said that he had read