

for chapel #3

of Jesus. I thought it should have been it should have been to give a Freshman's correct ideas about Jesus, rather than to find out from a freshman what he thought of Jesus. Evans used to say in very emphatic language: "God is Lord of all or He is not lord at all." They way he said it seemed to me ~~to be~~ moving toward a stress on philosophy and other approaches to prove that God was author of all truth and it was just as important to study these as it was to study the Bible. Rather than what the natural interpretation of the words most suggests. I got the impression that Dr. Evans desired absolute acceptance of whatever he presented. I found many of these views quite unpalatable. Consequently when I would write an examination I was very careful to preface my answers with the words "the professor has said", then I would disassociate myself from whether I thought they were true or not and simply give them a good ~~and~~ accurate statement of the view he had presented.

Quite different was the view of Henry Nelson Wymna who also gave some Bible courses, and taught many good courses in Philosophy. Students often said, You never know what Wymans opinions are or what he really believes. He is not interested in what you think ~~but~~ but in developing your ability to think things out from yourself. I noticed however, that when the students graduated the bulk of them were exact copies of Jack Wyman's view. What Wyman I would say, "the professor says" and then then say, "however it looked to me" and then go on (and tell what I thought) . This never hurt me with Wyman. I do not believe Evans would have been happy about it.

Later on when Wyman became professor of the divinity school in Chicago I wanted to take out a considerable number of books from the library, and asked him to vouch for me. He stepped into the library and said, "Mr MacRae) ~~I~~ have been student of ^{mine} years ^{orthodox} four years and yet he is still a fundamentalists. However he is honest in spite of his orthodoxy, and he walked out. The librarian said to me, What a wonderful recommendation" and I never really knew what he meant by that. I wish now I had thought to ask him, maybe he himself was ~~not~~ orthodox. I don't know. He had been very skeptical of letting me take the books until I got Wyman's recommendation that I be permitted to do so, to take so many books.