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interesting one. I believe the strongest influence at the conference ~~there~~ ^{was} a man from the ~~the~~ Biblical SEminary of New York. He was called a teacher there but he was given a year to travel around speaking at conferences and at various institutions. This man's name was Bruce Curry. He had quite an engaging personality, ^{his} a quite engaging personality. His objective always was to get students to discussing the Bible, ^{the} but in so doing the greater part of the discussions seemed to me to be about ~~xxxxxx~~ current events, ^{and} current attitudes. The Bible was ^{ready} more a starting point of departure ^{rather} than the real subject for most of the discussions. [I attended the conference twice, two years apart, and my memories of the two times tend somewhat to run together.] ^{the} But ~~was~~ I started to refer to it for to mention the fact that the second time I attended it they gave me for a roommate a fellow who was a student in a liberal seminary, and he told me that when he had been a young man ^{the} [wasn't he STILL a young man?] a minister of the church had declared in a most impressive way, "If the Lord ever calls you to the ministry, don't dare turn your back on His ~~xxx~~ call, but go ahead and ~~xxx~~ train for it and fulfill it." He said it was so impressive that he had determined to give his life to the ministry, ^{he} and he said, "I know of course ^{that} this is all just psychology," but he said, ^{it} made such an impression on me that I cannot get away from it." So he said, "I am devoting my life to the ministry." ^{As} But when we discussed the ministry he raised questions about the virgin birth and other ^{matters} things, and then I asked him, "What about the bodily resurrection," and he looked at me and in a rare moment of openness he said, "Well, if you can believe that a real man was really buried and was in the grave for many hours, and then that he came out and again ^{and} was raised from the dead; if you can really believe that, why worry about any other ~~miracles~~ miracles?" They are all so much less than this." This made it very clear to me that the people who ^{were} are declaring their doubt about the virgin birth or some of the miracles of Christ ^{were} are simply using that as a smokescreen to hide their unbelief in the great central miracles of the Word of God. He told me how his mother had been a very strong opponent of liberalism, and ~~xxxx~~ "Yet," he said, "I think that ^{she} is softening a good bit now, in her attitude." Well, it seemed to me, with her own son ^{going} having gone so thoroughly into it ^{it} it was quite natural ^{that} she would be softened in her attitude toward it. What could one expect? ^{My mind}

^{be} My mind seems to just movigg around this afternoon, not really centering on anything. When I began this tape it was with the intention of speaking about the beginning ~~fx~~ of Faith, and as I think of that my mind runs back to other things thathappened at the same time, and it makes it a little harder to concentrate on it. I shall try to do so in the next best