

be the progenitor of either the negro race or the yellow or red races. It seems to deal only with the people who would come in contact with the Israelites in the course of their history. The question of the relationship of the black and yellow races is one of the many questions which the Bible does not answer.

It is important also to note that in the account in Genesis 9:26 the curse is laid not upon Ham but upon his son Canaan. This curse was abundantly fulfilled at the time of the conquest of the Canaanites when those who were not killed remain to be hewers of wood and drawers of water. They continued to be subject to the various people who held Palestine at various times whether these people were Semitic or Japhetic. Thus there is nothing in the Scriptures to connect Ham with the negroes nor is there any curse upon Ham, nor any biblical suggestion that I have been able to find of any curse whatever upon the negroes.

You mentioned the fact that the Egyptians as we know them today are not negroes and that there does not appear to be proof that they were in biblical days. I think I could make this statement stronger. The fact of the matter is that in ancient Egyptian records we have accounts and pictures showing the first contact of the Egyptians with negroes, as the Egyptians traveled far south along the course of the Nile river....

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JUDICIAL BLINDNESS

You asked about Isaiah 6:9-10 and the similar statements by Christ in Matthew 13:10-16.

There are two purposes in these passages. The most obvious is simply to describe the condition of lost humanity unwilling to turn to the Lord. People intentionally close their eyes to God's truth. They turn away and refuse to listen. There are many who