

purposes. If a soldier kills for selfish reasons, or is guilty of brutality, he sins against God and man. If a man takes part in an army for the defense of his nation against the efforts of wicked aggressors, he is only doing what the Christian is normally expected to do.

You ask about the attitude of the Christian toward such a government as that of Khrushchev. To the extent that the Russian government maintained law and order and made it possible that the Gospel should be preached, the Christian would be bound to obey its laws. When a government makes laws that oppose the Word of God or that deny the principles of the Scripture, the Christian has no obligation to obey such laws. The Russian government forbids all public propaganda for religion, calling it counter-revolution. Communism deprives men of their freedom, and of the rights to which they are entitled. It establishes its economy upon principles contrary to those taught in the Bible. It would seem to be the duty of all Christians to oppose such a government in any way that would offer hope of accomplishing something toward freeing the people whom it holds under its tyranny, and of giving them the opportunity to hear the proclamation of the Word of God.

LETTER 103
1961

THE MORAL REARMAMENT MOVEMENT

About 40 years ago Mr Frank Buchman was a student pastor at Penn State College in Pennsylvania. While there he originated an approach to students which made much of personal confession and introspection, but paid little attention to the great verities of