

with other arguments

6) All admit a difference between names

B. The argument from continuous narrative 100

C. The argument from parallel passages 101

D. The argument from style (diction, ideas) 108-118

1) Introduction

2) No solid basis for style

3) Alleged criteria are not carried through

4) Number of individual styles

5) Scholars disagree about J and E

6) Scholars agree on division of P

7) Distinction of styles is difficult

E. Conclusions of the arguments for partition 118-123

1) This agreement has never been perfect

2) Consensus shows not the truth of hypothesis

3) Variation of critical positions

4) Recent archeological developments

VI. The Development Hypothesis 124-164

A. The summary of the argument for development 124

B. Argument regarding religious institutions 126

1) Religious ideas about God

2) Regulations governing place of sacrifice

3) The evidence from history

VII. The Book of Deuteronomy [this material was not outlined in 1952
as in subsequent years] 164-169

1) Deuteronomy 12

2) Central worship

3) A pious fraud

4) Moral uplift or conflict

5) The command to destroy the Amalekites

Appendix: Quotes on Dr. MacRae's lecture, etc. 170f

166-177