

a name like God Almighty, that is not Elohim at all. That is a different word in Hebrew.

B. Old Testament References to Mosaic Authorship

We have noticed that part of the Pentateuch claims to be written by Moses. The word "Moses" does not occur in the book of Genesis, nor does it say at the head of any of the other books, "This is a book written by Moses." We have noticed that there are statements in the Pentateuch that certain things were to be written down by Moses. There are some who will say, "Moses wrote a few laws and others added laws and then somebody wrote the whole book and it came to be thought of as Moses' book." Yet it does not merely say in connection with *laws* that Moses wrote them. It also says twice in other connections that "Moses wrote this down in a book." In Deuteronomy 31 there is a reference which might be taken to refer only to Deuteronomy, but I think it is more correctly taken to refer to the whole Pentateuch. Moses wrote it and it was to be kept beside the mercy seat in the Holy of Holies. The book has some references to Moses as the writer of at least certain portions, and I think it is altogether possible to consider Deuteronomy 31 as saying that he wrote all of it.

In the rest of the Old Testament we find many references to "the law of God" and not so many to "the book of Moses" or "the law of Moses" but we do find some in the Old Testament. For instance: I Kings 2:3; II Chronicles 34:14 and Nehemiah 8:1-8 contain references to "the books of Moses" or to "the law of Moses." The Old Testament then refers frequently to "the book of the law of God" or to "the law of God" and a few times to it as "the book of Moses."

C. The New Testament Refers to the Pentateuch as the Work of Moses.

You have gone into this and are familiar with a good many passages in the New Testament that refer to the book of Moses or to the law of Moses or what Moses said. Of course, we are interested in particular in the statements made by our Lord Jesus Christ Himself, and we