

name upon the children of Israel and I will bless them.” Now what could be more anthropomorphic than this? “The LORD make his face shine upon thee.” “The LORD lift up his face upon thee and give thee peace.” There is nothing more anthropomorphic anywhere in the Pentateuch than this. Yet the critics recognize this as part of the P document! I have not found a single book that suggests that it is not a part of the P document, though it is as anthropomorphic as anything there is anywhere in the Bible. I looked this morning at Addis. He has a footnote which says, “Although this is part of the P document, you note the style of this and it does not sound a bit like P. Probably it was taken from one of the Psalms in the P document.” Then I looked at Gray, in the *International Critical Commentary*, and he says, “This is part of the P document, but it must have been taken from some other writing.” He does not say it was incorporated from something else, but that it is part of the P document which is combined with the others.

If you are going to go through and say, “Let us take every place where it speaks of God in anthropomorphic language and put it on one side, and take all the places where it does not and put it on the other side, then just look at the progress.” Here you have a document that has anthropomorphisms and here you have one that does not. You could go through the telephone directory and take all the numbers that have seven in them and put them on this side and take all those which do not and put them on that side, and say, “Just look at the sharp differentiation! All of these have seven in them and all these do not.” Well, of course, that is not quite what they have done. They have taken the enumerated material and put it with P. They have taken the narrative material and put it in J or E. And when you get done with that, you naturally do not find anthropomorphisms to any great extent in P. But you do occasionally, as here, find something of that kind. If you want, you could say, “Well then, where you find them, they do not belong in P, and when you do that, it is just exactly as I said: if you take all the numbers with sevens out and say they do not belong here and then say that there are no numbers here that have sevens in them.” That is unquestionably reasoning in a circle, but the idea that you have a development in religious ideas is one which rests upon