

building, which were to represent certain great truths about God and His relation to man. Then we read how they built the tabernacle, and most of the details are repeated. Then we read that after he was back in the tabernacle the Lord spoke to him and gave him very full directions as to the exact details of the way in which the priests were to perform their offerings, how the priests should examine people with certain diseases and what they would do in the various festivals. Then Leviticus and Numbers tell about events on the wilderness journey and present details of laws which would have to be remembered by the priests, because nobody else would be expected to remember them. Then Deuteronomy gives Moses' farewell address, spoken just before they would enter Canaan, in which he urges the people to obey the law and stresses some of those aspects that would be most important for them to have in mind when they would enter Canaan. This is a general summary of the picture.

There were three main groups of law. A short presentation of the Ten Commandments was followed by a brief repetition of the testimonies and ordinances that God had given at Sinai at the beginning of the establishment of their religious life. There were also detailed instructions for the priests in carrying out certain parts of the law that required very precise and detailed direction.

There would not be much point in giving the entering class at the Seminary a long lecture exhorting them to follow exactly the right arrangements in marching in to receive their diplomas when they would graduate, telling them in what order they should come in and where they should stand, and so forth. I have been told all that a dozen times and have never remembered it yet. Just before the occasion I always have to ask just how it should be done. Then I do it as I have been told and make no effort to remember it for the next year. It is important that some people have regulations in mind so that they can administer and explain them at the proper time. Consequently, it is not necessary for the great mass of people to know the great bulk of the law, but there are other laws that all the people must know. So we have the three different legal sections. If these three legal sections are arranged in a particular way one can show progress between them. The Book of the Covenant, which is quite