

would prevail, and that truth would be found in the data of scripture and not in the critics' theories.

John Sanderson

I shall never forget when D. MacRae spoke at Wheaton College Chapel in the fall of 1938...as he ably, yet simply and clearly, defended the Old Testament and the infallibility of the Bible, I realized that here was a man of warmth and love, with a scholarly approach to the Old Testament, under whom I could learn to understand and defend the Bible. Humility and sincerity coupled with kindness shone through his address.

R. Allan Killen

The lectures of Allan A. MacRae should be published.

Martin Lloyd Jones

One of the great questions for me at that time [seminary] in my preparation for the ministry was the type of exegesis that one should apply to the whole of Scripture. It was here that Dr. MacRae helped me lay a foundation which has been very important to me from that day to this. He taught me the elements of Hebrew as well as other subjects. The courses that were especially important to me were his courses on the Old Testament Prophets. As the class studied through these it became very clear that the prophetic passages of Scripture were to be treated in the historical, grammatical form of exegesis and not in any spiritualized sense. This laid a foundation for my study of Scripture and for my approach to exegesis in all the years that followed.

Later in my other course work, this form of exegesis, so clearly biblical, was carried across into the New Testament. It gave me a firm foundation through all the years in my personal reading, preaching, teaching and writing. I became convinced that there is a uniform approach to exegesis for the whole of Scripture. With reference especially to eschatology, I was sure that prophetic passages should be exegeted