

was ready to pronounce his false blessing on Esau, that he would have a stroke right at that moment, or that some little insect might fly into his throat, some very small thing might happen which would (9 1/4) and prevent him from doing the thing he was intending to do, and then Isaac might think it over and see his wrong and might submit to God and be what God wanted, we don't ~~we~~ know what God might have done, but I do not believe since God chose ~~th~~at the patriarchs should be ~~th~~e instruments of revelation in telling what their sons were going to do, since He chose that, I do not believe he would have permitted Isaac to do what was wrong. I don't think it was necessary in that case that Rebecca should commit this sin in order to keep her husband from committing sin. Yes? (student.9 3/4) Of course, the Jesuits say that the end justifies the means, and that if you want to cause an ultimate result that is right, that , they say, that if you see that Protestantism is going to be advanced in <sup>a town,</sup> ~~the south,~~ and it is right that the Roman Catholic church should be honored there, they say it is wrong to commit murder but it would be a greater wrong to allow Protestantism to come in the town, and therefore you' do right to kill the person by any sort of means you can. I don't know to how great an extent that is carried out but it is explicitly taught in the writings of the Jesuits, that the end justifies the means, and you ought to always think what will the final end be?

Well, we ~~we~~ do not try to (10 3/4) the teaching of the Scripture. We find the teaching of the Scripture, that we must think of right ends, and it's very important we think of them. God wants us to look for the accomplishment of his great purposes, but in any accomplishment of them, he does not want us to contravene the principles of right. We believe, in fact, that when a right principle is contravened that that which occurs is a part of the end which is reached , and that if murder is committed, or deception is practiced, if some principle of God's economy is interfered with, in the end, ~~by~~ the end by that is something worse perhaps than the good that we think to accomplish through it.