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two interlocking principles and I simply didn't consider, I simply looked, whether it is the same time or a different time altogether judgment because it wouldn't really matter if they're simply to be dealing according to their works, and we found only three who seem to think that the judgment was not a literal thing, that it simply meant that people are treated according to their works, like as if you would say to a boy. Here are two boys and one of them is working hard and the other boy is loafing, and you say to one boy, "Well, now the way you are working, if you keep on working like that you are going to get along in life, you are going to have good success in life and have something laid up for your old age." You say to the other one, "Now you are just loafing around, enjoying yourself, not getting anywhere. When you are old you will be a pauper, or probably the State will have to take care of you" You look at the two fellows fifty years later and you find one of them has his own home and is getting along fine and has a good family and the other one is in a State institution. You say that is the judgment on them. That is the result of their particular deeds but there is no particular moment at which it was--now you come into judgment; where as the other situation would be--you see some boys and they are breaking into houses and you say, "Now if you keep that up you are going to come before the courts," and then the day comes when they are brought before the court, six boys--six young men, and you say to one of them, "You are the ringleader of the gang, you led in the breaking into of these houses. You are going to get twenty years in the penitentiary." You say to another one, "Well, now," you examine the evidence and you say, "Well this fellow was rather weak, he followed along with the others. He didn't actually commit the murder; he didn't actually break into the house. He went along with the rest. He was guilty but he will receive three years in the penitentiary instead of twenty." They have their judgment, one by one, but there is that ^{one} particular