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It is an individual judgment in which one man sees what happens to the next one and he sees, they see what happens to the people whom they had known in general, enough others to see the relative righteousness of God's people with them, or does it simply mean that the time comes when the dead who are in the grave, who are now in torment, simply receive--what do they receive? Continuation of that torment? A change in the nature of the torment? A making permanent of that which was formerly temporary? Well, how was it temporary if it is now made permanent? If they put you in a jail up here and they flog you every day and then some day they take you out of the jail and they put you in the State's penitentiary and they flog you every day there, what great change is made, unless your being moved is the result of a refusal of an appeal of a decision on your case or something specific that has happened. Well, now, there is another much briefer reference to judgment which deals with a judgment of individual Christians, which we find in 2 Corinthians 5:10, where we learn that all appear before the judgment seat of Christ that everyone may receive the things done in his body, according to that he has done, whether it is good or bad. This is Paul speaking. We must all appear before the judgment seat of Christ. Is he there referring to all people or all Christians. Whichever it is, surely it includes Christians in the statement. Christians must appear before the judgment seat of Christ. Is this the same judgment as the one we looked at in Revelation 20 or is this a distinct judgment from it, a judgment which is described in 1 Corinthians 3: 11-15? Is it perhaps, as we read there, that no other foundation can man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work. Now that doesn't mean that they take Faith Seminary and the Independent Board and the Inter-Varsity Fellowship and the Presbyterian