but in such a case is this a judgment in which individual Christians stand before the judgment seat of Christ and Christ takes them one by one and He on earth says, "Now you have done a very wonderful work/and you'll receive a great reward in heaven." He says to the next man, "Now you strove with all your might, You studied the talents and the abilities which you have and you tried studied to increase them, you for your deficiencies and tried to recompense them or to compensate for them, you did everything for the glory of the Lord; you tried to advance, but you lived in a very difficult time when the forces of evil were especially rampant and the floods of evil just wiped it out so there was no visible result of what you did, yet actually you will receive a greater reward than this other man, because your work was a pure work and a truer work; that is, that He gives a fair judgment of individuals, one after the other so that those who knew each other on earth here are not going to say, "Well, now, this isn't fair; this fellow here built up that little institution and I built this great big one and he's got this great reward in heaven and I have less. You are going to have it visibly shown to you that in the judgment that God's righteousness in dealing with you and your acquaintances is correct. Mr. . . te? (Student)

we read somewhere in the Scripture if I remember correctly that we are to judge angels. Christians are to judge angels. Now if that is the case why should a Christian judge an angel when God knows all about it already and He could just make clear to that angel's mind instantly what the facts were. I mean, to me, it makes me wonder whether, as Mr. Cordes says, there is no necessity of God's taking a million years in spending two or three days with each individual. The thing could be straightly speeded up and that could be done in a few minutes or even a few seconds which would make the same impression on the mind as if it were done spread over a period of several days, or the thing could be divided up into sections and if we are to judge angels, God's people could in some way be given certain duties under

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