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have been laid out before us, and that it was a matter of definite intellectual conviction rather than of simply a changed within our personality. (Student) Yes. Well, now I had the impression that we got something of an idea of that from 2 Corinthians 5:10 where we must all appear before the judgment seat of Christ. (Student) Yes. That we may receive the things done in the body whether it be good or bad, and then 1 Corinthians 3:11-15 that the fire burns up the work. I had thought of that as something which would be obvious to everybody, just how much, at least to everybody who had known the individual, but how much of real substantial value or of pure human dross there was in the work that he had done, and then in Revelation 20 where he had the picture given and the books were open and they were judged according to the books, I had the idea that that showed that the thing was made manifest in a public way so that least those who had known the individual and who might be tempted to compare themselves with him were no longer tempted to but that was an objective presentation of the righteousness of God rather than just a change made within the man. (Student) I am not at all sure that you are right there because if you look at the context just before Paul says "With me it is a very small thing that I should be judged of you. He that judgeth me is the Lord (v. 5) therefore judge nothing before the time, till the Lord come, who both will bring to light--the light to whom, the light to the Lord, or the light to the people Paul is talking to? Surely the Lord has it in His light all the time, that both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. Does that mean that every man will then praise God because God will make manifest to them the hidden things of darkness and the true attitudes of mankind? (Student) Do you think this one is here? Mr. Toms? That is an interesting suggestion of Mr. Toms, that Romans 2:5 suggests differences of punishment. 6. Who will render to every man according to his deeds. Does that just mean that all who have