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not accepted Christ are lost, or does it mean there is a difference according to their deeds? (Student) I don't think v. 6 is hypothetical. 6 and 7, it seems to me that they are making specific predictions, that he is not dealing with some particular individual but with some one as typical of many instances, and therefore as definitely applying to individuals, I would think surely. Mr. ---? It doesn't say here they are judged because they haven't accepted Christ. It says they are judged according to their deeds.

we believe that the whole world by its sin deserves punishment even if the Lord Christ had never come? (Student) Yes. That's right. Mr. Toms? I believe that we must hold that there is a difference, that men are judged according to their works, that it is not simply said, "Oh, you didn't accept Christ as your Saviour. You are all condemned." It seems to mean surely that all who have sinned are condemned, all who have broken the commandments are condemned and there is a real difference among individuals. (Student) I question whether that is quite correct. Now, maybe it is, but it would look to me as if in Revelation 20 we have the dead, small and great, standing before God and the books are open, and another book is open, the book of life, and then the dead are judged out of the things written in those books according to their works, and v. 19, again, the dead are judged, every man according to their works; that is to say, that there will be differences in judgment according to what one had done and then it would be shown to each one from the books of his deeds that on the basis of his wickedness, of his doing what was wrong and harmful to others and injurious, that he deserves punishment, and then it will be shown that in addition to that there had not been that which would wipe away this sin, the acceptance of Christ. That is v. 15. Whosoever was not found written in the book of life was cast into the lake of fire. It would seem to me that is different from 13./ 13 is a judgment according to works and 15 a, you might say, furthering of this judgment from the fact that these were not saved. (Dtudent)