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be careful and be doing what the Lord wants us to do so that when He comes He finds us faithful at His coming." I think Mr. Cordes is very right. We must take this chapter in connection with the previous one, but I think he is wrong in suggesting that this chapter means we know the times and seasons, because if we did it contradicts too many other things that say we don't.

(Student) I don't have any need to write you for you yourselves know perfectly what the times and seasons are. No. Ye yourselves know that the day of the Lord comes as something that you don't know when it will be, like a thief in the night. Isn't that the more reasonable interpretation of that verse? (Student) But it shouldn't overtake you like a thief because you know that you will be faithful always and so when He comes there is nothing He can do. It's like saying to a man, perhaps he is going on a journey: "Now there are a lot of people that might shoot at you on this journey. Keep your armour on. Don't take it off." Not keep watching, for when they come, be in such shape they can't hurt you. Well, now I am glad Mr. Cordes raised this question in this next chapter. I hadn't planned to do that today, but this question about these seven cases where he says "Watch, for you know not when the day of the Lord comes." Are these a command to the people at the end of the age or are they commands to people all through these ? Are they a declaration that the coming of the Lord was imminent in the sense that it is an argument for Christian living all through the ages, not the argument, not the main argument. There are many other more important arguments but perhaps this is a specific argument that can be helpful for its tangible nature in helping us. (Student) that's the postmillennial view on that particular ground that you just mentioned. I mean there are other grounds on which I rule it out but I don't think that particular ground would be enough to rule it out. Well, I'm afraid we have to stop here. I think some thought that our first half hour or three quarters was rather wasted. Perhaps if it stimulates some of you to bring verses on