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quite as convinced of Fraudalism from the argument."

"Well," he said, "what is wrong with it?" Meaning to say, "If you can't prove Fraudalism is wrong, then it must be right." Well my position was that I didn't know much **what** about it, but it had to proven to me that it is right before I would accept it. I don't have to prove it is wrong. That is true of the conclusion on a great many things in the Scripture. We must get evidence enough to convince us that we are right and otherwise I think the Lord wants us to reserve judgment until we find sufficient evidence to reach a conclusion about the particular knowledge. I personally feel that way about dicotomy and tricotomy. People get tremendously concerned about whether the human personality is made up of two parts or three. Personally I don't think that you can say that this book here is made up of **parks** color, and thickness, and weight. They are three qualities. All right somebody says, "I'm a tricotomist. It has three qualities. It has color and

Somebody else says, "No, I'm a dicotomist. It has only thickness and weight." two qualities. It has thickness and weight, and color is purely incidental. I may he part of one of the others." As a matter of fact here is the book and you can see it has a dozen qualities. You can say it has fifty. If you take the color away from it, it might is still be a book, but if you take the weight away, it just floats away. It is not a book any more. If you take the thickness away. If you have no thickness, it is not a book. There are different things that are needed. Now the khuman human personality includes a bouy, it includes a spirit, it includes a soul, it includes strength, it includes all sorts of things. You can't take some of them away and still have human personality. They are all necessary to a full personality. Now you can take away the body and you have an unnatural condition, but that unnatural condition does exist. I don't think you have a body when the soul goes--it is just a corpse. It is only a body as long as it is united with the spirit and the human personality is both. Now when the body is gone, there is an unnatural condition which does survive but which is to be reunited with the body.

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