this course in the contents of the OT and especially in those which relate to the events of past time, that relate to historical occurences. We are interested in knowing what these contents are and what they teach and what they do not go into. We will look at some of the vital problems that come up in connections with it during this year. We cannot but make a start in this course, but we will look at a good many in the course of the year. One thing that we will be interested in this year is ARcheology in relation to the old Testament and that will be a little difficult to know how to delay with because some of you probably know a good bit about Arch. and some nothing about it and I'm going to get a statement from you as to what you know in certain things so that I can try to make the starting point of our discussion in these matters, come not too simple for those who have had quite a bit, and yet not so far along for those who have had not so much, so, because we could spend our whole year on Archaeology of the OT, but we haven't the time and then we have too much else to do and what time we have to devote to ti we want to deal with matters that are of special importance and interest to us. as many of you here as possible, but Archaelogy will take a fair amount of our consideration. We will spend a little time, quite a little time on this Spiritual meaning of statements, of these teachings, because after all, the OT is a history of God's relation with man and so while this course is not primarily! a devotional course, it is primarily a factual course, yet we will stop repeadedly to note these/ess implication for our own spiritual life and knowledge of matters which Now while I am still on this introductory material, I want to say just a brief work, now, we will deal it much more later about the question Chronology. We who have had study of labor of other subjects of history are accustomed to open the book and to see the statement' in 44 B. C. Julius Caesar was assansinated. In 1492 Columbus discovered In 1937 Faith Seminary was founded, and we are accustomed to thinking of these and other great outstanding events of history of being immediately connected with some particular date, and we get the impression