

about it and I said that he said " (german)" and the woman was astounded. Oh, she was thunderstruck. You could see I thought, " well, did she never hear of such a thing of a stranger giving a person a ride like that. on a public highway!" She said, "What?" He called you "german" He used the simple familiar term (german). She was shocked, why ~~it was~~ of course it was plain that you would say " german" which use for praise and to an inferior or to a member of a family or to animals you would say, " ~~german~~" Well now to the German, the difference between the "(germN)" to be used to the members of your family and to small children and animals and to God, and "(german)" used to all close members of the family and intimate friends it made a distinction that they are used to from their very childhood up, it seemed so very natural to them, but when I said that this man said "(german)" he was utterly flabbergasted. And to me of course this concept was not familiar anymore than it is to us here or to any of here in this country and when you get used to a concept that way and it just seems perfectly natural and their are amny concepts that we become used-to and we read them (14) and one of these concepts ~~is~~ that we are using are this idea that you can get every year a number and and so that you can tell immediately when a thing is. Well now these books at the age ~~of~~ were written before people had that particular concept and God does not consider that an important (14 1/2) prior to the fifth century A.D. and amongst the God does not consider it an important enough concept that it ^{be}revealed

end of record rather indistinct