God's work for his own purposes. So Elisha used a means here of demonstrating the attitude of the king. Elisha says, "ake bow and arrows," and the king says, "Well the old man--I don't wantx know what he has in mind but we'll humor the Hepicks up the bow and the arrows and Elisha says, "Put your hand on old man" the bow" and the king put his hand on the bow and then Elisha puts his hands on the king's hands and he says, "Open the windww westward toward the Syriahs." and he opens it. Then Blisha says, "Shoot" and he real-ases his hand and the arrow shoots. Elisha says, "The arrow of the Lord's deliverance and the arrow of deliverance fro m Syria for thou shalt smite the Syrians in Affephk until thou hast consumed them." There is going to be a battle in Aphek, a battle in which Joaks will be destroyed. Now that is an interesting prediction. Let's hope it comes the true. It is very nice that theold man is giving us hope for the future. But he doesn't express any great note of rejoicing or of praise to God or any desire that ax if God shall do this wonderful thing for him that he shall be a true servant of God who will faithfully serve the Lord. Elisha proceeds with another object lesson.

He takes the arrows. So
He says, "Take the arrows." So the king takes a number of arrows and then
he says to the king of Israel, "Smite on the ground." Here is Flisha the
prophet of God on his death bed and the king comes and tells Flisha how much he
means to the nation and now Flisha gives the king a chance to show just how
sincere he is in his feeling that Flisha is indeed God's representative and to
follow God is what matters. He says, "Smite on the ground." And the king of
Israel if he is just anxious to do what the prophet says and anxious to be in
line w th the Lord's will whether he fully understands it or not, would of course
take these arrows and stamp on the grant ground hard with the arrows and just carry
out with vigor and enthusiasm the thing which the prophet of God tells him to do.