In Joppa, to go through Expire Spain. They couldn't be made in Ezion Geber.

Both places mention Fzion Geber as the place either where they were made or were broken. So it would seem quite evident that the literal interpretation of Kines is the correct translation. They were ships of Tarshish. That is the kind of big ships that are used. Lie a transmare trans-oceanic boat. It doesn't necessarily mean a boat that is used on the Pacific Ocean but a boat of the type that is the break down the other side of the Suez Canal and wait until after the Canal had been build. So the Kings' account as it literally stands is correct. Now in Chronicles whether there is a slight mistake of the text or whether it is a matter of our interpretating the text a little different from the obvious way, perhaps two words have gotten out of order. It is hard to be sure exactly what the situation is. Very evidently he wouldn't make ships to go to Spain down in Exion Geber. There would be no sense to that.

In our discussion we were looking yesterday at the further details of Judahian history from Chronicles which would be worthh of considerable study and I hope you will give that to it, but which we do not have time in this class more than to have noticed a few outstanding features in the reign of Jehoshaphat and then we noticed that further details were given as about Jehoram, number 2.

Then we go on to III. the history from about 800 B. C. to the downfall of Judah.

is not enough farx with the amount of material that we have yet to cover in the course for us to take any great amount of time of work on it. You notice that it is in II Chronicles 21. In Kings there was very little given about it. In Chronicles here it simply tells how he followed in the ways of the kings of Israel. He was an evil king, but the Lord didn't destray him because of Him covenant with David.