

departed from the house of David is utterly inconsistent with the fact that God sent some of his some his greatest prophets to those ten tribes during the three hundred years. Elijah and Elisha were certainly among the greatest prophets that the Lord ever sent and among the greatest workers. It was worthwhile from the Lord's viewpoint to send Elijah and Elisha to work in Israel and to end the Baal worship and to ~~remendix~~ tremendously spread the knowledge of God there in Israel.

Now Hosea and Amos, two who are called minor prophets but the word minor must be understood in this place in connection with prophets not as meaning less in importance but simply less size. Men who wrote shorter books than the books of Jeremiah and Ezekial, but men who were as great figures as any in the history of God's dealing with His people. The books of Amos and of Hosea ^{and} are neither of them extremely short books either. I believe either of them would be possibly as big as the book of Daniel. Hosea has more ~~chapters~~ than then book of Daniel but they are shorter chapters. These two men prophesied in the the reign of Jeroboam II.

Well now b. other kings in the northern kingdom. We noticed that Zechariah had only reigned six months when he was killed. The man who killed him was Shalman. You remember what was ~~said~~ said by Jezebel when Jehu came into Jezreel and Jezebel stood at the window. You ~~remember~~ remember what she said to Jehu? She said ~~did~~ did Zimri have peace through his master? Zimri had only lived seven days after he killed his master before he himself was killed. Now in this case Zechariah is killed by Shallam b t Shallam lasted longer than Zimri did. He reigned a whole month before he himself was put out of the way by Manahan and so his actual importance in the history is not much greater than the importance of Zimri in the history. He put an end to an dynasty that he did not start one. Then Manahim, however, who became king after him was a king of considerable strength. Manahim who reigned ten years in Samaria and he did that which is evil in the eyes of the Lord. He departed not all his days from the sins of Jeroboam, the son of Nebat who made Israel to sin and so the king of Syria came against the land and

89-6