tremendous lot because we need far more evidence than we have yet. Confused by the higher criticism we are in a position where the development of the language in different periods is very obscure. What we have is preserved in this form that we have here. and  $69^{22}$ .

which the Jew use today--the Hebrew which is in our Hebrew Bibles. It is round characters instead of square characters and that is an **indicat** indication of great antiquity but as to just when as between this time and a hundred years later we don't have sufficient evidence to know.

(Question) Most think that it is the first century B. C. Professor Albright of John Hopkins thinks that it is the second century B. C. which makes it pretty early but still later than most critics would date any portion of the book of Isaiah. It is not early enough to be of any value for casting light on the truth or fabity of the higher criticism of Isaiah but it is early **MANKE** enought to cast great light on the accuracy of our text and is of tremendous importance.

(Question) We do not know just when the change was made from the early asertes Hebrew aburch to the later Hebrew church. It wasn't made at the time of the captivity. It was somewhat later. Just how much later we do not have any XXXXXXX complete proof as yet. It would seem that the Arameians developed the square star characters and the Hebrews developed the round characters. The round cha racters The square characters came from them later on wh en the Hebrews were earlier. talked Aramaic instead of Hebrew after the captivity took over the square characters. and used it for Hebrew as well as for Aramaic. Now the Samaritans who also changed to teaching Aramaic kept the round characters. So you have the two different characters used which the Samaritans had the earlier type of characters. Now just exactly when the change took place we don't have evidences of. You are getting on then to the period when they ax begin to use paper instead of harder materials for writing and it is much more convenient for them and much less

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