shave with a razor that is higher, namely by the king of Assyria." And he continues in verses 21 and 22, "and it will come to pass in that day, a man will nourish for a young cow and sheep and it will come to pass that the abundance of milk they will eat maxx butter for butter and honey will everyone eat that is left in the The great mass of the people will be carried away into exile. A small land. group of people left in the land, so few that the pastoral land is abundant. There aren't enough people to till the land. The agriculture of growing things, the pastoral land will be abundant. There won't be many sheep and cows left but in proportion to the number of people left there will be abundance of the products agus of the sheep and of the cattle. Butter and honey shall everyone eat that is left in the land. And it will come to pass in that xfx x day that everyone that is left place where there were a thousand vines, places where there were these wonderful orchards and vineyards and all this vine produce which was so carefully cultivated. It is going to be kirax briars and thorns. Briars and thorns these next three verses talk about. He says in verse 25 all that breaks hear and that ordinarily dig with the mattock will be able to go on there on account of the briars and thorns. It will be for the sending forth of oxen and for the spreading of sheep and goats. A few people can take oxen and goats and go and pasture them, in a wide area but there won't be people enough left to cultivate the land, It The a Instead of having the things that are grown with perfect cultivation thereas they will only have the things produced by the cattle and the sheep that roam over the wide area with few people there. Shall everyone eat that is left in the land and that is suggested knx as early as verse 15 where we were told "butter and honey shall everyone eat that is left in the land, and that was suggested as early as verse 15 where we were told "butter and honey" hshall they eat when he knows enough to refuse the evil and chose the good. When this child

reaches the age xantix where he knows enough to make simple choices that is helpful and what is harmful. The condition of the land will be very seriously changed. So Isaiah makes these three predictions to the wicked king Ahab in this situation. You notice how Isaiah end of 95.

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