is that we never have the right to go to the Scripture and say that the Scripture must tell me the answer to this question. Then if you have very little data say that the data looks a little more this way than that way and therefore I know this is true. We should go to the Scripture and say, what does the Scripture tell you? DoeS the Scripture **text** give me an answer upon this problem or not? What is the data in the Scripture from which I could possibly get an answer to this problem and is the data sufficient to give me an answer to the problem?

From that viewpoint then we must recognize that you have to take Kings and Chronicles together to get a picture of any one of these kings and both of them together do not give you the whole pixata picture. It was not God's purpose to rive you the whole picture. He gives you the general picture of these kings, and he draws from their loyalty to God lessons for us to follow and from their errors lessons for us to avoid, but any one of them may have done some very fine deeds not recorded in the Scripture or made some some grevous error not recorded in the Scripture. We can say this definibly that all four were very good kings; all four were men after God's own h eart.; all four were men who strove to obey the Lord in the main. We can also say that all four were human beings and all four had times when they fell short and did that which was wrong in God's sight and some of these times are described in the Scripture. Now of the kings of Judah after the time of Solomon I do not believe there is any one of whom more is told us in the Scripture than about Hezekiah. If you merely take the book of Kings and for the moment leave Chronicles out of consideration, I think you could rather definitely say that max more is told about Hexekiah than about any other of the kings of

Hezekiah or at least as much. But Hezekiah of all the kings of Judah has more told about him in Kings. If you take Chronicles together with Kings you can say that more is told about him than any other king after the time of Solomon. He was

Judah. I say of Judah because more is probably told about Ahab than about

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