the city. So we read here that hastily King Hezekiah rushed about this task of trying to stop the water outside. Now how would you stop a brook? Here is a brook flowing downxiskxxxxxxxxxx beside the wall of the city. How are you going to stop that? Would you go to the place where it comes out of the town and put a lot of dirt over it and try to close it in? Well, that wouldn't work. It is pretty hard to stop up a xxxixx spring or a streamxxxxxxx so that it doesn't flow. If it is coming out it is flowing down and the water has got to go somewhere.

You cannot stop is it in the sense of making it not flow anymore. The way to do it is to divert it to cause it to go somewhere else. Another lesson for us there. There is a many a epiritual lessons a force in life which we try in vain to stop which can often fairly easily be diverted into a useful force. So in this case there is not full detail given here but it would be rather obvious that what they would try to do would be to make a way by which the stream could come into the city instead of flowing outside of the city.

in that pool would be disturbed. The pool would have to have some place of course, from which it was fed if it was a pool of water which was constantly there. In About fifty years ago a boy who was playing at that pool walked a short distance into the place from which the water poured into the pool, the hole in the side of the ground. The water was up maybe to his knees or maybe a little higher than that. Getting in there a little distance he noticed some queer scratchings on the side inside there on the side. Noticing those he was quite struck them and he mentioned them to someone and they went and examined them and they found that they were writings. So thexatesks the archeologists came and they examined this and they cut it off, the part of the stone there with the writing on it, and it was taken to Constantinople because at that time Palestine belonged to the Turks