

he returned with shame of face to his own land and when he was come into the house of his god, his sons came and slew him with a sword. Now in this latter one, it is a matter of evidence from Assyrian archeology. No scholar today doubts that after Sennacharib returned from his attack upon Jerusalem there was a space of twenty years between his return from Jerusalem and the time when his sons killed him in the temple of his god. He was killed, he was assassinated by his sons as Isaiah predicted. After he went back to his ~~enemies~~ own ~~land~~ but it was twenty years later. It was not immediately. That is not a matter that is provable from Scriptural evidence but the amount of archeological evidence was sufficient to make all scholars today believe it to be the facts and it is in no way contradictory to the Scriptural statement. It merely means that when it says this happened and that happened it doesn't mean this happened and the next happened. There is a space of 20 years in between. Then as to the first part of it that Isaiah prayed after these men came and spoke this way and the Lord sent an angel ~~xxxxx~~ which ~~xxxxxx~~ cut off the mighty men of valor that that didn't happen immediately but happened two or three years later. Our proof of that is in the book of Isaiah. I hope that you all noticed it as we went through these statements in Isaiah. We found in Isaiah 37 that when the word was brought to Isaiah of the terrible things the representatives of Sennacharib had done and what the terrible situation was that he brought the message from God and the message was given in chapter 37 and he declares in verse 29 "because thy rage is against me and thy tumult is come up into mine ears, therefore will I put my hook in thy nose and my bridle in my lips and I will turn back by the way which thou came." Figurative language about the hook and the bridle but clear evidence that it means that God by supernatural providence is going to take Sennacharib and drive him back the way he came. Now ~~xxx~~ what about this wonderful promise given to Hezekiah of deliverance from Sennacharib who has just declared that the people might as well