very, very definite evidence that it was the indication and that it wasn't just somebody's dream. Dr. Robert Dick Wilson ws one time had a mitters matter where he was quite interested in getting evidence on about 1400 B. C. and he went over to Princeton University and asked for the astronomers there about it, and they told him that the material was not sufficient, that we did not have the means of checking exactly as far back as that. Then you realize what a search is. For instance when the moon bomes between the sun and the earth. This happens at certain times every year a couple times. The only thing is that it may cut off the sun from the earth at one section or another section of the earth, but when you think how very big the earth is, it is about a hundred or more years before it is apt to come back to the same place. To think just where the limits of that would be involves tremendously complicated calculations. He was told at that time that it could not be figured when there would be an eclipse in Palestine as far back as that. As to whether there would be an acclipse somewhere on the earth, of course, I believe there is are perhaps a couple every year. So it is pretty hard to get definite basis from that particular viewpoint.

Now the other thing that is of interest in connection with Hezekiah is that last chapter of the historical section of Isaiah there, chapter 39. Where the king of Babylon sent **Baladax** Meridith Baladan, king of Babylon, sent an embasey to congratulate Hezekiah **xndx** on recovering from his illness. This embassy which came and congratulated him, Hezekiah took through his house and he showed them everything, all his treasurers, in order to impress with them with how and f^{100} .

taking these men from this far country of Babylon all through his house and showing them everything in it. We read that Isaiah came to Hezekiah and rebuked him and said that the day is coming wix when all that is in thine house, that which thy fathers have laid up in store until this day shall be carried to Babylon. Nothing shall be left, saith the Lord." Carried to Babylon. Judah is to go into exile to Babylon. Babylon at this time was a city subject to Assyria, a city which

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