

running the land but killed as a result of his own foolishness in trying to interfere in ~~xxx~~ international policy which were none of his concern. I don't think that God promised that he could be gathered to his grave in peace and would protect him against doing a foolish stunt like that, from getting mixed up in an affair that wasn't his to get mixed up in. His land was not overrun by ~~any~~ any foreign power. He didn't go through the terrific times that came during the next twenty years. He died before that. We have to interpret it that way because here are the two statements. We have to interpret them so that they fit together.

It is a warning to us that when it says, "Thou shalt be gathered to thy grave in peace," it doesn't mean you can do anything you want and God is going to protect you with a charmed life. It doesn't mean that. It does mean that this terrific thing is going to be sent on the land and it is not going to be sent in your time. It is going to come later. It is a very interesting point for the interpretation of the prophecy. It reminds us of the statement of Benhadad, Benhadad would not die. Of course, all ~~xxx~~ men die. When he said that you won't die he didn't mind that he won't die because all men die. He meant that this illness wouldn't kill him, and the illness didn't kill him.

Then Jehoz, the son of Josiah, was made king. But Pharaoh Necho's expedition up here lasted a number of years. He was fighting up there by Kharkish for a number of years. He made various trips back and forth. Just three months after the death of Josiah, Pharaoh Necho made a trip back and came up to Jerusalem and the people didn't consider themselves in any position to resist a ^osiège from a powerful king of Egypt and the king of Egypt simply came up and put a strong force to Jerusalem came into the city, took the young man who had been made king, and carried him out with him to Egypt. He took another son of Josiah, whose name was Eliakim, "God has established", and he changed his name to Jehoiakim, "the Lord has established". The change made absolutely no difference in the ~~mean~~ meaning of the name but which was merely a sign to the people that the king of Egypt changed the very name of the king of Judah. It was just a sign of 103-8 (one word)