So that leads us to number 5, Jehoiakim. Jehoiakim as far as the prophetic books are concerned is far more important than his father Josiah even though he only reigned eleven years instead of thirty-one as Josiah reigned. He was far more important for this reason that one of the great books of prophecy was written during his reign and another on e right after his reign. Consequently you will find that both of them refer to him and kken one refers to him repeatedly. Therefore it is quite important to be familiar with this head strong able wicked young man. Jehoiakim reigned for seven years. He was made King by the king of Egypt, but he hadn't been king very long before the king of Egypt met not his waterloo but his Karchemish up there in Mesopotamia where Nebuchadnezzar defeated him at Charchemish and he fled with his troops pelmel, helter skelter down the coastline of Israel there and Jeremiah in Jeremiah 46 gave a feeling of rejoicing over the utter defeat of Pharach Necho. by Nebuchadnezzar, the king of Babylon. He was not yet king at this time. Later he was king because his father died and he left the army and went back to Babylon to be crowned king.

(Question)

So then Nebuchadnezzar's forces naturally stopped in at Jerusalem on their way and they said to Jehoiakim, "Of course, you were made by Pharaoh Nechok but, they said, "it is not your fault that you are king. He simply did it. You were not on his side necessarily. As far as we know you would be just as apt to be true to us as to him. You be true to us and we will allow you to continue as king." But Jehoiakim was now to be king true to the king of Babylon who conquered Egypt. Jehoiakim was left as king in Jerusalem, but he didn't like the reparations he had to pay. He found it very difficult. Before so very long he revolted against