

end of the worship. I think that that is very reasonable to give, not as a n absolute, dogmatic ~~certainty~~ certainty, but certainly as a very reasonable conjecture ; that the worship, the altar is to be defiled, and the worship there is to end. Those that carry it on to be brought to an end. (Question) ^{19-6/2} Reading into it the three hundred years. But it isn't reading into it this which is explicit in it--that the defilement of the altar and the probably of the altar is to be brought about by one who is not a descendant of Jeroboam, but is of the house of David. It is a continuance of the house of David. That is explicit, isn't it? There is going to be a child born to the house of David so that there is ~~going~~ to be somebody that is not born in the house of David, somebody who is not even yet born is going to be sufficiently strong to come here and to defile this altar and probably to put an end to its worship altogether. That is an explicit prediction of the continuation of the kingdom that Jeroboam thinks that he has almost put an end to. Solomon reigned over all Israel's twelve tribes. Jeroboam got all but one of them. The other one is, after all, comparatively a small thing, it is not over a third, less than a third, of the whole ~~kingdom~~ former kingdom; and his is so much stronger that there isn't much to fear from him. They are going to have sufficient power to put an end to his great establishment here, or at least a defilement. That is a prediction of continued strength of the house of David, and is to that extent a direct rebuke~~to~~ to Jeroboam, who thinks he is displacing the house of David and establishing a stronger power.

~~(Then one other point that is~~ Then what other point that is explicit of it? (Asks student) That would be a conjecture from it, not explicitly stated. The house of David would at least conquer this section through here, but whether it would conquer his whole house is not stated here. As a matter of fact they didn't; it was the Assyrians who conquered ~~his~~ Israel and left no strong power there to resist an ¹⁰⁻⁹ incursion by the house of David. (Question) Yes, I think that's rather important. The ~~name~~ name of a future king. That's an explicit ~~prediction~~ prediction of a name of a future son of the house of David. Now we