

Sea at the ancient city of Thebes on the temple of <sup>25-12<sup>v</sup></sup> a wall  
on the side of which Shishon had put a relief up, a bar relief inscribed into  
the wall telling of his great victory, of his great raid into Egypt. He gives  
a list of conquered cities which he holds; then it goes to representations of  
people, imitation of people and ~~scissors~~, representation of a head,  
and a sort of square in which there are written names. There are names of many  
places there showing that what he has conquered and is holding subject to him.  
Now this has weathered through until ~~that~~ some of the names have been destroyed  
but there are maybe a hundred and twenty of them which are fairly legible. Scholars  
have studied these names and have tried to figure out what they are and they  
find ~~that~~ among them quite a large number of cities in Judah, ~~some~~ cities in  
southern Palestine. Some of the names cannot be identified; ~~others~~ of them are  
well known cities in southern Palestine. Now the startling thing, however, was  
in the first place we noticed that ~~this~~ was a coroboration, a definite and remarkable  
coroboration. The Bible says Shishak conquered Judah. In Egypt is a monument  
put ~~up~~ up by Shishak telling of his great expedition into Asia and naming the  
cities which he had conquered. A wonderful coroboration of the Scripture found  
in Egypt. But in this statement there there are names not only of cities in  
Judah but also a large number of cities from the northern kingdom. What are  
you going to do about it? Is the Bible contradicting? The Bible says he came  
and conquered Judah, and conquered Jerusalem, and the inscription he put up  
names cities in the southern kingdom and in the northern kingdom. Is there  
a contradiction? There is if you draw your hypothesis from the Bible that he  
came and conquered the <sup>southern</sup> ~~northern~~ kingdom as a friend of the northern. Now here  
he says that he conquered both. Well, there is a contradiction. There is a  
sharp contradiction immediately you say. But the contradiction is between your  
theory ~~and~~ on the basis of the Bible and the fact which you find in Egypt; that is  
the contradiction which you find here, and it is a very sad story repeated over  
and over in philosophy and in science, in history and in theology. The story of  
the murder of the

end of 25.