remember one of the boys in high school who went forward three times, three different nights. He couldn't resist the urge to go forward and to shake Billy Sunday's hand and to make a new start in life. I don't think the third one lasted any longer than them either of the other two in that particular case. There were thousands of people who went forward and shook Billy Sunday's hands but it meant absolutely nothing. At the same time there were hundreds of people who Thuas a went forward and shock his hand whose lies were changed, by the tremendous force for righteousness and for the knowledge of God in this country. I remember hearing a man saying of the campaign he conducted in New York City of As a result of that campaign there was started a work among business men. A work which started as a result of that campaign is still going on today forty years later and is still accomplishing a great deal there in New York, a work which got a start in that great campaign of Billy Sunday's at New York. Now I heard it told about twenty-five years ago about something which happened a few years before that. A group of men were desirous of getting Billy Sunday to come and have a campaign in Pittsburgh. Others said "No, don't get him. He just excites people and that's all there is to it. They attend church two or three times and then they quit. It doesn't amount to anything. It makes them harder to reach later. You get He gets in evangelistic meetings like this and he just stirs people up and it doesn't do any good. Why bother with it? Let the pastors do this work. That is the work of the pastor." Now there was one very find pastor in Pittsburgh who didn't aggrex agree with it. He was Dr. Maken Alexander, who was then pastor of the First Presbyterian Church of Pittsburgh. Dr. Alexander said, "I do not believe this is right. The evangelist is needed and he will do a great work, but you also need the work of the pastor. The pastor can't leave it to the evangelist, but the pastor needs the evangelist. So Dr. Alexander gave his influence in favor of getting the great Billy Sunday campaign to Pittsburgh, and they had the campaign there, but before it started for many weeks before Dr. Alexander was preaching to his people and talking to

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