

his people about preparation for the campaign. He got his people thoroughly trained in how to deal with new converts. He got them aroused to the interest in trying to help the new converts like babes in Christ needing help and guidance. He got the people trained ~~the people~~ to take an interest^{mit} and to know how to carry out this interest. So the Billy Sunday campaign came, and of the thousands of people who went forward in Pittsburgh and signed their name to the card several hundred signed that they would like to have the cards given to the First Presbyterian Church there, and these cards were given to Dr. Alexander and he divided them up among different ones of his people who went and saw these who had signed these cards, talked to them, got them to church. A survey a year later found that out of several hundred people who had joined the church as a result of the Billy Sunday campaign, there was only one who had dropped out. All the rest a year later were active members of the church, people whose lives had really been changed. It took the two influences. It took the effort of the evangelist and also the effort of the pastor. Neither one of them alone would have done the work. Some men can combine both types of activity, but very often the men who are most outstanding in the one type are not particularly good in the other type of work. ~~This~~ Both types are necessary. In a tremendous crisis such as that of the Baal worship in Israel there was needed a man of the stormy type, a man of the agitative type, a man of the great evangelist type. That was needed in order to break ~~through~~ through and to arouse the interest of the people. Without that Elisha would have accomplished nothing. But the work of Elijah would have just disappeared, and humanly speaking, would have accomplished nothing if it were not for the follow-up of the splendid work of Elisha.

So number 2, then, is the great work of Elijah. Elijah comes on the scene in the seventeenth ~~chap~~ chapter here of I Kings and there is no introduction to him. We are simply told that Elijah, the Tishbite, Elijah from one of the sojourners in Gilead over across the Jordan, over here on the edge of the desert. Elijah, a man from that area, is all we are told about him, a man from the desert