

or anywhere else in the Bible. However, we must be extremely careful not to read things into the Bible or get things out of it that are not actually there. So there are really two views: if Jesus Christ is a mere man, then what He says does not matter; if Jesus Christ is the omniscient Lord of glory, then Moses wrote the Pentateuch because Jesus speaks of it in ways that are absolutely impossible to interpret reasonably other than He believed that Moses wrote the Pentateuch.

Now Jesus nowhere says Moses wrote every word of the Pentateuch. He nowhere says everything we have in the Pentateuch today came from Moses. It would be possible to believe that there are certain insertions put in later, by people under the inspiration of the Holy Spirit, and part of the Bible. It would be possible to believe that and still accept what Jesus said. I personally think that we can believe that everything in the Pentateuch came from Moses with the exception of an occasional place perhaps where a later geographical term was substituted for an earlier one so that it would be more understandable to the people of a later time. Except for a very few things like that, I do not believe it is necessary. Jesus Christ never said that every word of the Pentateuch as we have it came from Moses, but He did set His authority upon the fact that substantially the whole Pentateuch is from Moses, that he is the author of it, and that he was the one who wrote about the Lord Jesus Christ in the Pentateuch. [Answer to an important question: Inspiration is a negative thing to quite an extent, that is, it is a keeping from error. And therefore, if a new name of a particular place was substituted for one which was no longer used, if it was done under the inspiration of the Holy Spirit, it means that the man who did it did not make a mistake and get the wrong name. Thus, if something